# SPONSOR EXHIBITOR PROSPECTUS



ENVIRONMENTAL TRAINING SYMPOSIUM & CONFERENCE

### ECONOMIC GROWTH AND ENVIRONMENTAL STEWARDSHIP – ACHIEVING A BALANCE IN CALIFORNIA

SAN DIEGO CONVENTION CENTER

OCTOBER 1-2, 2019

Contact for more information: Joelle Burila, Conference Coordinator





**PHONE :** (619) 522-9000

EMAIL: conference@ieaca.org

WEB : conference.ieaca.org

FAX: (619) 522-9005

## ABOUT THE CONFERENCE 1985-2019

The 2019 Annual Environmental Training Symposium and Conference is presented by the Industrial Environmental Association and the California Manufacturers and Technology Association. For 34 years the Conference has excelled in providing a balance of valuable information that includes environmental compliance guidance, and regulatory and legislative updates.

#### **ATTENDEES**

The 500 attendees consist of environmental, health, and safety professionals, NGO representatives, environmental engineers, environmental consultants and attorneys, and government affairs representatives. These attendees represent manufacturing,

biotech, and high tech companies, as well as the Department of Defense, and federal and state regulators.

#### SPEAKERS AND PANELISTS Speakers and panelists include California legislators and regulators who are at the forefront of environmental policy at the State and Federal level. Additionally, you will find award-winning consultants, representatives

from a variety of non-governmental organizations, and leading California businesses.





#### **PAST SPEAKERS INCLUDE**

**Alexis Strauss, EPA Region 9** Amy Mmagu, California Chamber of Commerce **Barbara Lee, Director, DTSC** Bob Kard, Jon Adams, Rob Reider, San Diego APCD **Congressman Scott Peters** Councilmember Mark Kersey, Ruth Kolb, City of San Diego **Diane Takvorian, Environmental Health Coalition** Karl Palmer, OEHHA Sande Pence, San Diego County, Dept. of Environmental Health Matt O'Malley, San Diego Coastkeeper Matt Rodriguez, Cal/EPA RADM Yancy Lindsey, Capt. John Adcenetz, Department of Defense **Richard Corey, Ron Roberts, CARB** Scott Smithline, CalRecycle Steve Moore, David Gibson, CA State Water Resources Control Board Sue Gornick, CCEEB Supervisor Greg Cox, District 1, San Diego County Board of Supervisors

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### **PROGRAM** TOPICS

Topics vary from year to year depending on current legislation and regulations. However, each year there are returning favorites. The 2019 Program is shared online as it is developed.

Visit conference.ieaca.org.

#### **PREVIOUS TOPICS**

- Air Permitting Workshop
- Air Regulatory Updates
- **Carbon Management**
- Changing Energy Landscape
- **Climate Action Plans**
- **Climate Emission Reduction Initiatives**
- **Compliance Updates**
- **CUPA Updates**
- **Drought Management**
- **Emergency Planning & Response**
- **Environmental Justice**
- Environmental Planning / CEQA / NEPA
- **Green Chemistry**
- **Hazardous Materials**
- Inspector's Update
- New Legislation
- Prop 65
- **Recycling and Waste Reduction**
- **Regulatory Proceedings**
- **Risk Management Principles**
- Stormwater
- **Sustainable Business Practices**
- **QISP Training Workshop**



### **CONFERENCE** AT A GLANCE

#### **THURSDAY, OCTOBER 1**

- 7:00AM | Registration and Continental Breakfast
- **7:45AM** | Morning Plenary Session
- 9:15AM | Educational Sessions
- 10:30AM | Coffee Break
- 10:45AM | Educational Sessions
- 12:15PM | Environmental Excellence Awards Luncheon and Afternoon Plenary Session
- 1:45PM | Poster Presentations
- **2:15PM** | Educational Sessions
- **3:30PM** | Snack Break
- **3:45PM** | Educational Sessions
- 5:00PM | Cocktail Reception

#### **FRIDAY, OCTOBER 2**

- **7:00AM** | Registration and Continental Breakfast
  - 7:45AM | Morning Plenary Session
- 9:15AM | Educational Sessions and Workshops
- 10:30AM | Coffee Break
- 10:45AM | Educational Sessions and Workshops
- 12:00PM | Lunch
- 12:45PM | Educational Sessions
- 2:00PM | Snack Break
- 2:15PM | Educational Sessions
- **3:30PM** | End of Conference

**PHONE :** (619) 522-9000

### **GENERAL** INFORMATION

#### **REGISTRATION INFORMATION**

Registration for attendees is available online at conference.ieaca.org. Please email conference@ieaca.org for manual registration.

#### **BADGE PICK-UP**

All attendees, including exhibitors, can pick up their badge in the registration area at the San Diego Convention Center beginning on **Tuesday October 1.** 

#### PAYMENT

All payments for conference registration, workshops, exhibit booths, and sponsorships can be paid with a credit card or check.

**Credit Card**: Credit Card payments have additional service and processing fees.

**Checks**: Please make checks payable to "Industrial Environmental Association."

#### Remit to:

Attn: Joelle Burila Industrial Environmental Association 1330 Orange Ave, Suite 100 Coronado, CA 92118

# WHAT'S NEW FOR 2019



#### Make Your Attendees 10 Times Happier

Provide the bast experience to your attendees with the avard-winning event applic flabile ther to participate and interact more actively, and build two times more connections. Up-to-date event information, personalized agenda, live polls, messages and exciting photos are all at their fingersp.

#### **GOVERNMENT PERSONNEL**

Employees of any State, County, Regional, Municipal, or Federal agency qualify for the Government registration rate.

#### WORKSHOPS

Workshops are included in conference fees. If you're interested in attending only the workshops, you may register for the "Workshop Only" separately on Eventbrite. Please check for program updates on our website.

#### **SPONSORS AND EXHIBITORS**

Sponsors and Exhibitors are eligible for complimentary conference pass(es), according to the respective guidelines in the prospectus. Please refer to the sponsorships and exhibitor options in this packet. You may register for a sponsorship or exhibit booth by completing the sponsor/exhibitor registration form.

#### **STUDENT SCHOLARSHIPS**

Each year we do our best to offer scholarships for undergraduate and graduate students to attend conference. Although we cannot guarantee scholarships every year, we encourage students to apply. Please visit our website to apply.

#### Introducing Our Conference Mobile App

#### **Mobile Brochure**

- Personalized Agenda, Multi-Track Support
- Interactive Maps
- Document Sharing
- Preview Speaker Bios

#### Attendee Engagement and Networking

- Attendee Profiles
- Instant Messaging and Group Chat
- Business Card Scanning and Exchanging
- Surveys and Live Polling
- Photo Sharing

### **GENERAL** INFORMATION (CONT'D)

#### **CONFERENCE LOCATION**

#### SAN DIEGO CONVENTION CENTER 111 W HARBOR DRIVE SAN DIEGO, CA 92101

**Banquet Hall 6B** 

**Exhibit Hall 6A** 

#### Breakout Rooms 3, 4, 5A, 5B

The Convention Center is a 10 minute car ride from the San Diego International Airport.



#### **CONVENTION CENTER PARKING**

Parking is included in conference registration fees. You'll receive a parking pass via email two weeks prior to conference. Parking passes are only valid on October 1 & 2, 2019. On-site parking at the San Diego Convention Center is \$15 per day. No in and out privileges. No overnight parking permitted.

#### IMPORTANT NOTE: YOUR PARKING PASS MUST BE PRINTED. NO EXCEPTIONS.



#### HOTEL ACCOMMODATIONS

Discounted hotel accommodations are available at Hotel Indigo San Diego Gaslamp Quarter and SpringHill Suites by Marriot San Diego Downtown/Bayfront. The hotels are within 10-20 minutes walking distance from the San Diego Convention Center.

Hotel rates are only guaranteed for reservations made by Tuesday September 3.

HOTEL INDIGO SAN DIEGO GASLAMP QUARTER 509 9TH AVE SAN DIEGO, CA 92101 From \$155 per night + hotel fees

#### Parking

Valet overnight parking fee: \$47 USD daily Valet parking fee: \$20 USD daily Hotel does not offer self-parking

#### How to make a reservation:

Call (866) 384-3015 Identify yourself as part of the IEA Conference Room Block To make reservations online, go to conference.ieaca.org

#### SPRINGHILL SUITES BY MARRIOT SAN DIEGO DOWNTOWN/BAYFRONT 900 BAYFRONT CT SAN DIEGO, CA 92101 From \$179 per night + hotel fees

#### Parking

Valet parking fee: \$45 USD daily Self-parking fee: \$38 USD daily

#### How to make a reservation:

Call (888) 287-9400 or (619) 831-0224 Identify yourself as part of the IEA Conference Room Block To make reservations online, go to www.ieaca.org/conference

#### **TRANSPORTATION OPTIONS**

The hotels do not provide a shuttle to/from the San Diego Intl Airport. However, many ground transportation options are available including Taxi, Uber, Lyft, or SuperShuttle.

**PHONE :** (619) 522-9000

EMAIL: conference@ieaca.org

**WEB** : conference.ieaca.org



# **SPONSORSHIP** OPPORTUNITIES

SEE THE NEXT PAGE FOR OUR SPONSORSHIP PACKAGES AND FIND ONE THAT'S RIGHT FOR YOU!

#### **CUSTOM SPONSORSHIP PACKAGES**

DON'T SEE A SPONSORSHIP PACKAGE THAT MEETS YOUR NEEDS? WE CAN CUSTOMIZE A PACKAGE WITH YOU!

#### CONTACT:

JOELLE.BURILA@IEACA.ORG (619)522-9000

SPONSORSHIP ITEM	AMOUNT	# OF COMPLIMENTARY CONFERENCE PASSES	EXHIBIT BOOTH	PERSONAL INTRODUCTION AT OPENING PLENARY	LOGO DISPLAYED ON THE CONFERENCE MOBILE APP	RESERVED SEATING IN BANQUET HALL	LOGO DISPLAYED ON THE BIG SCREEN	LIST OF CONFERENCE ATTENDEES EMAILED PRIOR TO CONFERENCE	LOGO ON IEA'S WEBSITE
PLATINUM SPONSOR	\$10,000	4	$\checkmark$	$\checkmark$	$\checkmark$	$\checkmark$	$\checkmark$	$\checkmark$	$\checkmark$
GOLD SPONSOR	\$7,500	3	$\checkmark$	$\checkmark$	$\checkmark$	$\checkmark$	$\checkmark$	$\checkmark$	$\checkmark$
BRONZE SPONSOR	\$5,000	2			$\checkmark$	$\checkmark$	$\checkmark$	>	$\checkmark$
MOBILE APP SPONSOR	\$4,000	2			$\checkmark$		$\checkmark$		$\checkmark$
ENVIRONMENTAL EXCELLENCE AWARDS LUNCHEON SPONSOR	\$4,000	2				>	<ul> <li></li> </ul>		~
KEYNOTE SPEAKER SPONSOR (2)	\$3,500	1					$\checkmark$		$\checkmark$
COCKTAIL RECEPTION SPONSOR	\$3,500	1					$\checkmark$	$\checkmark$	$\checkmark$
ENVIRONMENTAL EXCELLENCE AWARDS SPONSOR	\$3,000	1				$\checkmark$	~	<b>&gt;</b>	~
LANYARD SPONSOR	\$2,700	1					$\checkmark$	$\checkmark$	$\checkmark$
WATER BOTTLE SPONSOR	\$2,300	1					$\checkmark$	$\checkmark$	$\checkmark$
AIR TRACK SPONSOR	\$2,000	1					<ul> <li></li> </ul>	>	$\checkmark$
HAZMAT TRACK SPONSOR	\$2,000	1					$\checkmark$	>	$\checkmark$
SUSTAINABILITY TRACK SPONSOR	\$2,000	1					$\checkmark$	$\checkmark$	$\checkmark$
WATER TRACK SPONSOR	\$2,000	1					$\checkmark$	>	$\checkmark$
COFFEE BREAK SPONSOR (2)	\$2,000	1					$\checkmark$	>	$\checkmark$
SNACK BREAK SPONSOR (2)	\$2,000	1					$\checkmark$	$\checkmark$	$\checkmark$
CA LEGISLATOR OF THE YEAR AWARD	\$1,750						$\checkmark$	$\checkmark$	$\checkmark$
CA REGULATOR OF THE YEAR AWARD	\$1,750						<ul> <li></li> </ul>	$\checkmark$	$\checkmark$
SCHOLARSHIP SPONSOR	\$1,500						<ul> <li></li> </ul>	$\checkmark$	$\checkmark$
WORKSHOP SPONSOR	\$1,500						$\checkmark$	$\checkmark$	$\checkmark$
LOCAL LEGISLATOR OF THE YEAR AWARD	\$1,500						~	$\checkmark$	$\checkmark$
ASSOCIATE OF THE YEAR AWARD	\$1,500						$\checkmark$	>	$\checkmark$
OCEAN CONNECTORS ECO TOUR	\$700						$\checkmark$	$\checkmark$	$\checkmark$
INDIVIDUAL SCHOLARSHIP SPONSOR	\$400						$\checkmark$	$\checkmark$	$\checkmark$
SINGLE SESSION SPONSOR	\$300						$\checkmark$	$\checkmark$	$\checkmark$

### **EXHIBITOR** OPPORTUNITIES

#### **EXHIBIT HALL**

The exhibit hall is the hub for attendees to mingle between sessions. It serves as the location for continental breakfast, all coffee and snack breaks, and the popular reception on day one.

#### HOURS

Tuesday, October 1, 7:00am – 6:30pm Wednesday October 2, 7:00am – 12:45pm

#### **ON-SITE BOOTH PERSONNEL**

Exhibitors are allowed two on-site representatives to tend their booth. There must be a person present at their booth at all times. Names of representatives must be provided by September 13.

Any additional personnel must be registered separately at an additional cost.

#### WHAT'S NEW FOR EXHIBITORS? Conference Mobile App for Exhibitors

#### **Key Benefits**

- Exhibitor Profiles
- Exhibitor Directory
- Social Media Integration
- Built-in Card Scanner
- Private In-App Messaging

T	IES	HE VI	ATINUMEXT	2019 CONF	BRENCE
	AMOUNT	\$5,000	\$4,300	\$2,700	
	BOOTH SPACE, INCLUDING 1 DRAPED 6' TABLE AND 2 CHAIRS	$\checkmark$	$\checkmark$	$\checkmark$	
	COMPLIMENTARY CONFERENCE PASSES	2	2		
	TWO SEATS AT THE ENVIRONMENTAL EXCELLENCE AWARDS LUNCHEON	$\checkmark$	$\checkmark$	$\checkmark$	
	SPECIAL INTRODUCTION AT THE PLENARY AND OPPORTUNITY TO PROMOTE YOUR COMPANY	$\checkmark$			
	LIST OF CONFERENCE ATTENDEES EMAILED PRIOR TO CONFERENCE	$\checkmark$	$\checkmark$	$\checkmark$	
	LOGO IN THE CONFERENCE PROGRAM	$\checkmark$	$\checkmark$		
	CONFERENCE PARKING PASS	$\checkmark$	$\checkmark$	$\checkmark$	
	COMPANY NAME LISTED IN PROGRAM AS AN EXHIBITOR	$\checkmark$	$\checkmark$	$\checkmark$	
	LOGO ON IEA'S WEBSITE	$\checkmark$	$\checkmark$	$\checkmark$	
	500 WATT OUTLET	$\checkmark$	$\checkmark$	$\checkmark$	

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### **EXHIBITOR** OPPORTUNITIES CONT'D

#### **EXHIBITOR DETAILS AND GUIDELINES**

#### **EXHIBIT HALL LOCATION**

Location of the exhibit hall is in room 6A of the Convention Center.

#### **EXHIBIT BOOTH SELECTION**

Once payment is complete, reservations will be assigned in date receipt order.

#### **EXHIBIT INSTALLATION**

Tuesday October 1 5:00am - 7:00am

#### **EXHIBIT DISMANTLE**

Wednesday October 2 12:45pm - 3:00pm

#### **CONVENTION CENTER PARKING**

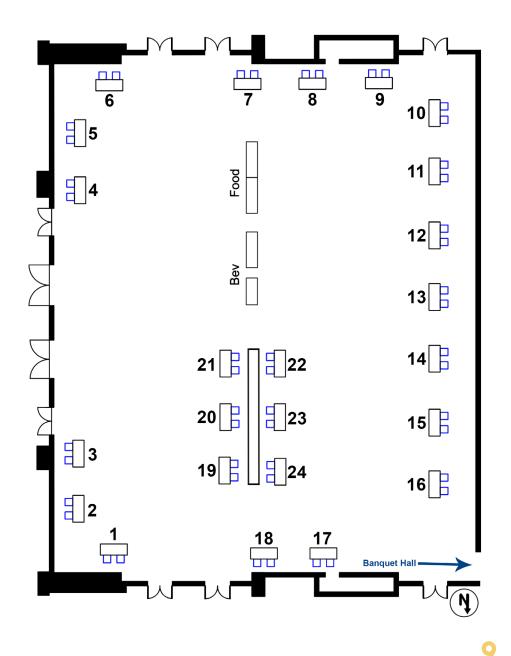
On-site parking is included in your exhibitor package. You will receive your parking pass via email two weeks prior to conference. Please note the pass must be printed and is only valid on October 1 & 2, 2019. Please refer to Page 5.

#### DELIVERIES

The IEA conference does not have a service contractor. The convention center will not accept delivery of show materials or freight without an official service contractor. Please coordinate deliveries with your hotel or union labor.

Please direct any inquiries to:

JOELLE BURILA CONFERENCE COORDINATOR (619) 522-9000 JOELLE.BURILA@IEACA.ORG



### **Sponsor / Exhibitor Registration Form**

35th Annual Environmental Training Symposium and Conference October 1-2, 2019 | San Diego Convention Center



To confirm your sponsorship or exhibit booth, complete this form and send to conference@ieaca.org.

#### Date:

**Company Information:** Please print or type the following information, as you would like it to appear in conference materials.

Company:	
Address:	
City, State, Zip Code:	
Phone:	Fax:
E-mail:	
Website/URL:	

**Primary Contact:** This person will be the primary point of communication and will be sent all information related to your participation.

Contact I	Name a	& Title:
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**Contact Phone:** 

Contact E-mail:

CHECK HERE IF SPONSOR

CHECK HERE IF EXHIBITOR

Sponsorship Information: Choose your desired sponsorship level.

Platinum Sponsor   \$10,000	Sustainability Track Sponsor   \$2,000
Gold Sponsor   \$7,500	Water Track Sponsor   \$2,000
Bronze Sponsor   \$5,000	Coffee Break Sponsor (2)   \$2,000
Mobile Application Sponsor   \$4,000	Snack Break Sponsor (2)   \$2,000
Environmental Excellence Luncheon Sponsor   \$4,000	CA Legislator of the Year Award Sponsor   \$1,750
Keynote Speaker Sponsor (2)   \$3,500	CA Regulator of the Year Award Sponsor   \$1,750
Cocktail Reception Sponsor   \$3,500	Local Legislator of the Year Award Sponsor   \$1,500
Environmental Excellence Awards Sponsor   \$3,000	Associate of the Year Award   \$1,500
Lanyard Sponsor   \$2,700	Workshop Sponsor   \$1,500
Water Bottle Sponsor   \$2,300	Educational Scholarship Sponsor   \$1,500
Air Track Sponsor   \$2,000	Ocean Connectors Eco Tour Sponsor   \$700
HazMat Track Sponsor   \$2,000	Individual Scholarship Sponsor   \$400
Health & Safety Track Sponsor   \$2,000	Single Session Sponsor   \$300

### **Sponsor / Exhibitor Registration Form**

35th Annual Environmental Training Symposium and Conference October 1-2, 2019 | San Diego Convention Center



Exhibitor Information: Choose your desired exhibitor level. Exhibit space is not confirmed until payment is received.

Platinum (3)   \$5,000		Gold   \$4,300		Silver   \$2,700	
Booth Number:	1 <sup>st</sup> Choice	2 <sup>nd</sup> Choice	3 <sup>rd</sup> Choice	4 <sup>th</sup> Choice	

Staff Names: Please refer to our prospectus to view your number of complimentary passes associated with the sponsor and/or exhibitor package.

Complimentary Pass(es)						
Name	Job Title	E-mail	Phone			
1.						

2.

Should any of your attendee names change, please notify conference@ieaca.org at least 2 weeks prior to conference.

#### EXHIBITOR ONLY – ONSITE BOOTH PERSONNEL

Exhibitor Representatives							
	Name	Job Title	E-mail	Phone			
1.							

2.

Should any of your exhibitor representative names change, please notify conference@ieaca.org at least 2 weeks prior to conference.

**Company Description:** Please include a brief description about the nature of your business and the products/services you provide.

**Company Logo:** All Sponsors and Exhibitors must email their company logo. Please send your logo in the highest resolution possible. Acceptable formats are .ai, .eps, .jpeg, .png. Email your company logo to conference@ieaca.org.

**Payment Information:** All payments for sponsors and exhibitors can be paid with a check or credit card. We will send you an invoice once we receive this completed form. Please select your method of payment:

CHECK



Make checks payable to *Industrial Environmental Association*. Remit payment to:

Attn: Joelle Burila Industrial Environmental Association 1330 Orange Ave, Suite 100 Coronado, CA 92118 There is an additional 4% service and processing fee associated with all credit card payments.

Questions? Contact Joelle Burila at conference@ieaca.org or call (619) 522-9000